



# JANUARY 2018 PAR-TICULARS



## *From The President:*

On behalf of the Rutland Country Club's Employees and Board of Directors, we wish you and your families a Happy New Year!!!

The New Year was brought in with style at our New Year's celebration, Hors d'oeuvres, dinner, dancing and midnight champagne toast. Everything was executed with perfection and a great time was had by all! Please mark your calendars to ensure you do not miss out on the next New Year celebration.

The Membership raffle winner was pulled just before the ball dropped and the winner was Dale Laval. Congratulations Dale. I would like to thank everyone who participated in this fund raising effort it will net approximately \$4,500.

Baxter's Restaurant is open, Tuesday – Saturday serving Lunch and Dinner. Our nightly dinner specials continue to be offered, bring your friends and family, and enjoy the fantastic food and atmosphere. Looking for a location to hold a party, meeting or function? Look no further, Baxter's is able assist in you hosting your event. Please contact Kristen or Chef Mark.

Our club experience has continued to improve and 2018 will be no different. I ask that each member, reach out to someone in the Rutland area, friend, family or lives here in the summer, and share with them benefits of being a member of Rutland Country Club. We are currently looking for new members and this is our club, please help increase the 2018 membership.

Respectfully,

Kevin Thompson  
Board President

**Minutes of Board of Governors Meeting  
Rutland Country Club, Inc.  
November 30, 2017**

Present: Kevin Thompson, President, Ernie Bove, Vice President, Buddy Miles, Kim Meisinger, Ron Cioffi, Vic Shappy, Bob Kennedy, Dale Laval and Candy Anderson (by phone)

Others present: Karl Larson, Superintendent, Rod McPhee, Legal Counsel, Greg Nelson, Golf Professional, Kevin Markowski, Treasurer, Kristen Johnson and Becky Stevens Office Manager.

Absent: Bob Wetherby

Meeting was called to order by Kevin Thompson at 5:15.

Minutes of the October 24, 2017 Meeting were submitted for approval.

Moved by Ron Cioffi and 2<sup>nd</sup> by Buddy Miles to approve meeting minutes. All members present voted in the affirmative.

**Café Committee Report** – Report made by Ernie Bove and Kevin Thompson. We have ordered 6 dividers for the banquet room from Godnick’s Furniture. We will be exchanging it for credit on Brian’s account. Motion was made by Vic, 2<sup>nd</sup> by Ron C., all board members to accept this. We will be doing a New Year’s Eve Buffet with a DJ for the Midnight Toast. Please spread the word to your friends.

**Finance Committee Report** - Report made by Dale Laval. He reported that we should have a central filing system. Currently they are done by department, which makes it easier for the manager’s.

**Membership/Advertising Committee Report:** - Report made by Ron Cioffi. The Committee is discussing getting membership cards again, as people are not checking in at the pro shop as they should. Everyone should check in when playing, whether it be that you’re going off with friends, have a Fareway Membership or our regular membership.

**Greens Committee Report** – Report made by Vic Shappy. They have checked into the inventory. The fungicides have all been applied for the winter. KC & Karl have repaired a couple of leaks between the barns and the pump house. The barn garage door is in need of repair, as it has a large hole in it.

**Building/Long Term Planning Committee Report** – Report made by Kim Meisinger. He has made a “wish list” of things that need to be repaired, along with the order or urgency that they need to be done. It was voted to spend up to \$1400 to repair the garage door in the barn, as it is at the top of the list. It was voted to dig up the black top by 3, leaving a cart path for the grounds crew to get around with their vehicles, along with the carts. It was also recommended to approve up to \$10,000 in the 2018 budget for the other maintenance repairs that were on the list. All members present voted in the affirmative.

**Pro Cart**-Buddy Miles will be doing the review for Greg Nelson.

**Tournament/Handicap Committee** – Report made by Bob Kennedy. He will be doing a survey on the tournaments. He is looking to find out what people like or dislike about the current tournaments that we have. The tournament calendar was also brought up, mentioning that maybe it should just be done electronically, putting it on the website, rather than printing it. Discussion lead to leaving it in print for another year.

**Treasurer’s Report** - Report made by Kevin Markowski. The budget process is in effect, hoping to get things settled in the next few weeks. We have dipped into the line of credit, but not much, and hopefully the dues billing and restaurant business will put it back to -0-.

**New Business** – None.

**Old Business** – Ken Noble has resigned from the Board of Governors, as he is moving. Bob Kennedy was voted in to take his spot by e-mail. All members approved.

At 6:15 pm it was moved by Dale Laval and 2<sup>nd</sup> by Buddy Miles to go into executive session. All members present voted in the affirmative.

Respectfully submitted,

Becky Stevens  
For Bob Wetherby  
Secretary

***From the Business Office:***

*The December statements contain the 3rd monthly dues installments for 2018. Those of you who are set up to pay annually (in full) that amount will be on your December statement. If you'd like to change how you are being billed just give the office a call.*

***The following page will detail 2018 dues for all levels of membership.***

*We ask those members who are unsure of joining for the 2018 season to please give us a call by the end of March with your decision of whether or not you will be joining. April 1<sup>st</sup> is also the cut-off date for anyone who may be considering resigning to receive a full refund of any dues paid. After April 1<sup>st</sup> it will be a percentage for refund.*

*A reminder that all members have the option to pay their monthly balances via Visa, MasterCard or Discover – we are now charging a 3% processing fee on charges via credit cards on DUES ONLY. The other option is to have your balances automatically deducted from your checking or savings accounts – this option is at no extra cost to members and a minimum cost to the club to process. Please call the office for more information.*

*As always, if you have any questions regarding your membership please call us in the office at 773-7061.*

*Our 2018 tournament calendar will be coming out soon. If your business would like to advertise on the calendar please contact us soon for more information.*

## 2018 MEMBERSHIP FEES

Premium Single	\$3,000.00
Single	\$2,000.00
Super Seniors	\$700.00
Young Professionals	\$650.00
Couples (each)	\$1,450.00
Family	\$3,150.00
College Student	\$365.00
Juniors	\$264.00

Above totals reflect dues only, GHIN fee and tax will be billed separately. Please note that the capital assessment that has been charged separately in the past has now been included in the yearly dues as many members have requested.

*Wishing you all a very happy and healthy New Year!!!*



# “FAREWAY” GOLF MEMBERSHIP

We will once again be offering the Fareway Membership. This has become a popular alternative to our other levels of membership. Members chose which level will best suit them and prepay at the prices listed below. When they check in at the Pro Shop, their accounts would be charged for the appropriate greens fees depending on time of day and the day of the week. A chart of greens fees costs will be updated for 2018 soon. Members can still charge to their accounts in the restaurant. There is no Café Minimum associated with the Fareway Memberships and a monthly statement is issued showing any activity.

The Membership offerings will be as follows:

Full Individual	\$1,200
Full Couple	\$1,400
Weekday Individual	\$ 600
Weekday Couple	\$ 800
Corporate	\$2,000
Dual Individual	\$ 600
Dual Couple	\$ 800

Members can add on to their accounts if they see their credit balances diminishing. To find out your Membership balance, a simple call to the office and they would be happy to let you know your current balance.

If you still have a balance on your account at the end of the season, this balance remains and can be used throughout the winter in the restaurant. A full deposit would again be required at the beginning of the next golf season to renew your membership.

Do you know someone who doesn't play much golf any longer or a member of another club? The FAREWAY GOLF MEMBERSHIP maybe a great option for them. Please spread the word and tell your friends. If you have any questions please call Kristen in the Office.

# ***RUTLAND COUNTRY CLUB BOARD OF GOVERNORS NOMINEES NEEDED***

**It's that time of year again when we are asking our members to consider running for the Board of Governors at Rutland Country Club.**

*“Our Board of Governors consists of 9 senior members. Each Governor shall serve a term of three years from the annual meeting at which he is elected and until his successor is elected and qualified. A Governor may submit his name to the Nominating Committee for reelection or may follow the provisions of Article III, Section 4B, but in no event shall a Governor serve more than six consecutive years. Except as provided in this paragraph, a Governor shall not be a candidate for the Board for a period of three years after the expiration of his term. The President elect shall serve this office for two (2) years.”*

Qualifications are few. Most importantly, you need to work well with others and be able to give of your time and talents. You need to be a Senior member for at least 5-years, currently in good standing, and have served on a committee of Rutland Country Club. Simple!

The Nominating Committee, which is made up of the following members, is anxious to talk with any member that is thinking about running. Please feel free to contact any of them with any questions at all.

Kevin Thompson  
Vic Shappy  
Harold Weissman  
Tom Spencer  
Linda Stempek  
Bernie Buteau

Bruce Bentley  
Mark Wolinsky  
Rodney McPhee  
John Stempek  
Mary Moran  
Bob Sinclair

You can also contact the business office either by phone at 773-7061 or by email at [kristen@rutlandcountryclub.com](mailto:kristen@rutlandcountryclub.com)

**DEADLINE FOR APPLICATIONS ARE FEBRUARY 17, 2018**



***Baxter's Winter Hours:***

**Tuesday - Saturdays**

*Open for lunch and dinner*

*11:00am-Close*

**Sundays AND Mondays**

***CLOSED***

***Call for reservations at 773-9153***

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***Wednesdays – Burger and Beer Night***

***Thursdays & Fridays – Dinner Specials including Fish Fry***

***Saturdays – Dinner for 2 - \$50***

***Lunches Daily beginning at 11:00am***