

# **APRIL 2018 PAR-TICULARS**

COURSE CLEAN UP IS SCHEDULED FOR

SATURDAY APRIL 14TH

9:00AM

BRING YOUR GLOVES AND RAKE!!

ALL MEMBERS ARE ENCOURAGED TO  
COME AND ENJOY A DAY WITH FELLOW  
MEMBERS HELPING TO GET OUR  
COURSE READY TO OPEN!!

**Minutes of Board of Governors Meeting  
Rutland Country Club, Inc.  
February 27, 2018**

Present: Kevin Thompson, President, Ernie Bove, Vice President, Buddy Miles, Vic Shappy, Bob Kennedy and Ron Cioffi

By phone: Candy Anderson, and Dale Laval.

Absent: Kim Meissinger, Bob Wetherby and Rodney McPhee, Legal Counsel

Others present: Kevin Markowski, Treasurer, Greg Calvin, Bar Manager, Mark Reardon, Exec. Chef and Becky Stevens, Office Manager/Secretary.

Meeting was called to order by Kevin Thompson at 5:19

Minutes of the January 23, 2018 Meeting were submitted for approval. The last sentence on old business was removed as requested.

Moved by Ernie Bove & Buddy Miles to approve meeting minutes. All members present voted in the affirmative.

**Treasurer's Report** – No report.

**Café Committee Report** – Mark discussed food cost for December with a yearly percent of 34%. He also gave an update on the other costs associated with this. He made copies of an article with reports of other restaurants stating that we are in line, and that country clubs percentages are much different than ours. He reported that we will be doing St. Patrick's Day specials on Friday & Saturday and that we will be doing our Easter Buffet. Ron Cioffi reported on the Winter Fest that was done here through the Recreation Department.. It wasn't very well attended and next year we will do it through the Club in conjunction with the Recreation Department so that all of our members, along with the visitors can participate. Kevin and the board thanked Mark for his work in Baxter's..

**Finance Committee Report** – Dale reported on the December financials, which haven't been sent out yet. He noted that the capital assessment last year paid off the line of credit, which was the goal.

**Greens Committee Report** – No report, as Karl is not back yet.

**Building/Long Term Planning Committee Report** – no report.

**Membership/Advertising Committee Report:** - Report made by Ron Cioffi. If a new Senior or Young Professional member is brought in by a current member, we will give you a \$50 Gift card, if a Family Membership is brought in it will be \$100. Fareway Memberships are not included in this. Bob K. spoke regarding working with the GE employee program for a Corporate Membership. It would be for 12 months, and we will continue to look for other companies interested.

**Pro/Cart Committee Report** – Greg N. is looking for a contract, and it is being worked on.

**Tournament/Handicap Committee** – Report made by Bob Kennedy. There was no meeting this month, but there will be in the next couple of weeks. We are looking to have all applications ready way before the time of the tournament. Kevin Thompson reported that one of our members was approached by Benchcraft, the company that did our scorecards. Our contract expired in February of 2017, and they were contacted told that there company would be on the 2018 scorecards. We will give them credit for the advertising that they paid, as Benchcraft didn't refund them. If any other company's were approached for 2018, please let us know.

Moved by Vic Shappy and 2<sup>nd</sup> by Buddy Miles to accept Committee Reports as presented. All members present voted in the affirmative.

**New Business** – None.

**Old Business** – The updated 2018 Employee Manual has a couple more changes and should be completed by March 1st.

At 6:25 pm it was moved to go into executive session for personnel discussion.

Respectfully submitted,

Becky Stevens  
For Bob Wetherby  
Secretary

## **Baxter's April Update**

*With Mother Nature's help, we will be opening daily for the season  
the week of April 17<sup>th</sup>*

*Until then we will keep our "winter hours":*

***Tuesday-Saturday 11:00-Close  
Sundays and Mondays - Closed***

***Wednesday Nights  
Burger and Beer Special***

***Tuesday Nights  
Italian Night!***

***Thursday and Friday Nights  
Fish Specials  
Dinner Specials***

***Saturdays  
Dinner for 2 - \$50.00***

### **Mark your calendars**

***Ladies Opening Banquet  
Wednesday May 2<sup>nd</sup>  
Look for email for details***

***Sunday May 13<sup>th</sup>  
Baxter's will be serving Mother's Day Brunch!!***



***Friday and Saturday  
Nights  
Wine Specials!  
All Featured Wines  
\$20/Bottle***



From the Business Office:

Our monthly newsletter is sent via email to all members. We also have a small list that we send via regular mail. **Please make sure the office has your email address!**

**April 14th** is the cut-off date for anyone who may be considering resignation to receive a full refund of any dues paid. After April 14th it will be a percentage for refund. Any members who are undecided or who have not paid towards their dues are asked to please contact the office ASAP so we have record of your situation.

Reminder that member's accounts must be current to be eligible to play.

We continue to accept Visa/MasterCard/Discover or we can automatically deduct from your checking account. We will charge a 3% processing fee on any dues processed on credit card.

As always, if you have any questions regarding your membership please stop in or call us at 773-7061.

Thank you and we look forward to another great season!!



## **HOLE IN ONE??**

Spring is finally here and we've been checking on things for the coming season. In doing so, we realized that our "Hole in One" plaques that are in the front hallway probably haven't been updated like they should be.

If you've gotten a hole in one and your name isn't on the board, if you would either e-mail or give us a call with the date when you got the hole in one and which hole it was on, we'll get it on the plaque.

The snow is melting (finally) and we're hoping we don't get any more, so as soon as the course is ready we'll e-mail all of you so you can get your clubs out!

If you don't receive e-mails from us, or haven't in the past, give us a call and we'll add you to our e-mail list. 773-7061

## **Rutland Country Club 2018 Greens Club Ticket**

Buy your 2018 Greens Club Ticket now and you may be a Friday Night winner!

### **What is the Greens Club?**

The RCC Greens Club is a club fundraiser. The proceeds from tickets sold are used to improve the golf course. Past funds have been used to purchase bunker rakes, practice nets, ball washers etc. This directly supplements the club's operating budget.

### **Tell me more.....**

You can purchase a ticket for \$50. This amount can be charged to your house account. Simply return this form to the office with your member number and signature added.

Greens club draws a \$50 and \$25 dollar winner weekly, usually starting mid-May and running through August. In October we hold a Greens Club dinner. All ticket holders receive a free dinner and there are many additional prizes awarded that evening culminating with a \$1000 winner.

Our weekly drawing this year will be at 7:00 P.M. on Friday nights at the bar. That will make Fridays a great night for all present and especially the two winners.

**Can you win more than once?** Absolutely! You can win every week.

**Do you have to be a member to buy a ticket and get the free dinner?** No. We have many non-members who enjoy the raffle and the dinner.

**What are the odds?** Probably the best of any raffle you have entered. We typically have sold between 190-250 tickets. Consider that you are entered in at least 30 drawings....It doesn't get any better.

**So let's have some fun and support the club at the same time. Return this to the office and get your LUCKY Greens Club ticket!**

**Member Name** \_\_\_\_\_ **Member #** \_\_\_\_\_



**Signature** \_\_\_\_\_

**REFER A NEW MEMBER TO  
RUTLAND COUNTRY CLUB  
AND EARN A  
\$50 GIFT CARD!!!**

**TELL YOUR FRIENDS!  
TELL YOUR FAMILY!!**

**LET THEM KNOW  
WHAT A GREAT EXPERIENCE  
RCC IS!**

