

# **NOVEMBER 2018 PAR-TICULARS**

## **2019 MEMBERSHIP RAFFLE!**

**WIN A 2019 RUTLAND COUNTRY CLUB  
MEMBERSHIP!**

**BUY A TICKET FOR \$100  
WINNING TICKET WILL BE DRAWN  
TUESDAY DECEMBER 11<sup>TH</sup>  
AT THE RCC HOLIDAY PARTY!!**

**OPEN TO EVERYONE!!  
TELL YOUR FRIENDS AND FAMILY!**

**ONLY 100 TICKETS TO BE SOLD!  
GET YOURS EARLY!**

**MEMBERS CAN CHARGE TO THEIR ACCOUNT**

**PROCEEDS WILL HELP FUND FUTURE  
IMPROVEMENTS AT RCC!!**

## **From The President:**

Hello Again -

Well we made through the official season. I would like to thank everyone for making 2018 a great season. We are working through ways to make 2019 even better. If you would like to be part of the process please reach out to a Board member to become part of the team.

As of November 1 we start the fall/ winter edition. As always we can play until Karl and crew take out the flags.

Remember that the Cafe is closed Sunday and Monday through next year's open. We are still doing lunch and dinner Tuesday- Saturday.

The Pro Shop is open as the weather permits so if you need gifts for the holidays get in touch with Greg.

It's with sadness we said goodbye to another longtime member Laura Rotella. Our condolences to her husband Guido and family.

That's it for this month but remember to consider the Cafe for your holiday party needs.

Robert Kennedy  
President Board of Governors

**Minutes of Board of Governors Meeting  
Rutland Country Club, Inc.  
September 25, 2018**

Present: Bob Kennedy, President, Steve Wilk, Vice President, Buddy Miles, Brian Godnick, Ernie Bove, Ron Cioffi, Kim Meisinger, Vic Shappy, and Dale Laval.

Others present: Rod McPhee, Legal Counsel, Kevin Markowski, Treasurer, Karl Larson, Superintendent, Becky Stevens, Office Manager, Gregg Nelson, Golf Professional, and Bob Wetherby, Secretary

Meeting was called to order by President Bob Kennedy at 5:17pm.

Minutes of the August 28, 2018 Meeting were submitted for approval.

Moved by Steve Wilk and 2<sup>nd</sup> by Ron Cioffi to approve the Meeting Minutes. All Members present voted in the affirmative.

**Treasurer's Report** – Report made by Kevin Markowski. Kevin went over our Cash Flow Statement, the Department Reports, and the Financial Highlights. If any Member would like to view these Reports, please see Becky or Kristen in the Financial Office.

Moved by Dale Laval and 2<sup>nd</sup> by Kim Meisinger to accept the Treasurers Report. All Members present voted in the affirmative.

**Café Committee Report**. Report made by Brian Godnick. Starting October 10, we will change from a Burger and Beer Night on Wednesday Night to a Mexican Night. We still need to pick a date to fix the floor behind the bar and do some modifications to the bar area.

**Finance Committee Report** – No report and no questions for Dale Laval.

**Membership/Advertising Committee Report:** - Report made by Ron Cioffi. We have 11 new Senior Members, 5 new Young Professional Members, and 5 new Junior Members. The Committee will meet with the Finance Committee in October.

**Greens Committee Report** – Report made by Steve Wilk and Karl Larson. The Greens will be aerated the Monday after the Sno-Ball Golf Tournament. Sod has been put down in the area behind the Clubhouse.

**Building/Long Term Planning Committee Report** – Report made by Kim Meisinger. We need to put a new roof on the Caddy Shack. The areas that need repairs in the downstairs will need to wait to be done after the floor is repaired upstairs. There was much discussion about the area behind the Clubhouse and Patio stairs. Vic Shappy will be in charge of looking into this.

Moved by Dale Laval and 2<sup>nd</sup> by Buddy Miles to spend up to \$1000.00 to fix the roof of the Caddy Shack. All Members present voted in the affirmative.

**Pro/Cart Committee Report** – No Report.

**Tournament/Handicap Committee** – Report made by Vic Shappy. The Committee is working on the 2019 Calendar. They are working on changing some of the dates for Tournaments. The Committee would like to be able to have Tournament Information on the Website. Along with this, they would like to be able to have the ability to fill out applications on line and pay with a Credit Card.

Moved by Buddy Miles and 2<sup>nd</sup> by Dale Laval to accept the Committee Reports. All Members present voted in the affirmative.

**New Business** – Becky Stevens informed the Committee that to upgrade the new Computer System by April, we would need to let the company know now. There was much discussion about this.

We have 2 finalists for the General Manager position. They would both look to be here for 3 to 5 years. They are both from North Carolina and are dealing with hurricane issues right now and will both be up for interviews after that.

**Old Business** – We do have a smell of sewage near the near the scoreboard. The city of Rutland will be called to look at this.

There were no questions for any Board Chairs or President Bob Kennedy.

Moved by Buddy Miles and 2<sup>nd</sup> by Ron Cioffi to adjourn at 6:06pm. All Members present voted in the affirmative.

Respectfully submitted,

Bob Wetherby  
Secretary

**From the Business Office:**

The Finance Committee and Board of Governors are in the process of setting the Budget and Membership Classes for 2019. As soon as this is finalized we will send out the dues rates along with the schedule of payment options.

Senior members will be billed \$160.00 (plus tax) in October and until the dues are finalized.

As always, you may pay your dues in full. Members who pay in full will be billed on their December statement. Please contact the office if this is how you'd like to be billed.

All members have the option to pay via Visa, MasterCard or Discover or also via ACH (automatic deduction from checking or savings). ACH is a minimal fee to the Club.

*We will again be charging a 3% processing fee to those members who pay their monthly dues via credit card beginning this month. If you do not wish me to automatically charge your credit card – please call the office.*

October is begins dues installments for 2019. Members should have NO outstanding dues left for 2018 and House balances should be current through September 30<sup>th</sup>. For this reason we ask that all members have a credit card on file. This card would only be used if member falls behind in sending in payments.

Please contact the office if your address changes for the winter months.

If you have any questions please contact us at 773-7061 or by email at [kristen@rutlandcountryclub.com](mailto:kristen@rutlandcountryclub.com)

Thank you and we wish you all a very Happy Thanksgiving!!

**OFFICE EMAILS:**

[kristen@rutlandcountryclub.com](mailto:kristen@rutlandcountryclub.com)

[becky@rutlandcountryclub.com](mailto:becky@rutlandcountryclub.com)

# ***Baxter's November Schedule***

***Beginning November 4<sup>th</sup>!***

***Tuesday - Saturdays***

*Open for lunch and dinner*

*11:00am-Close*

***Sundays AND Mondays***

***CLOSED***

*Tuesdays – Italian Night*

*Wednesdays – Mexican Night*

*Thursday and Friday Nights - Fish Fry/Dinner Specials*

*Saturdays - Dinner for 2 - \$50.00*

*Reservations always suggested by calling 773-9153*

***Baxter's will be closed***

***November 23<sup>rd</sup> for Thanksgiving***

***Wishing you all a happy and safe holiday!***

# *Green's Club Winners*

## 2018

<i>Martha Grace Hull</i>	\$25	<i>Burt Clarino</i>	\$25
<i>Dan Seager</i>	\$50	<i>Kim Meisinger</i>	\$50
<i>Pat St. Lawrence</i>	\$50	<i>Mary Beerworth</i>	\$25
<i>Scarlett Trombetta</i>	\$25	<i>Wally Sabotka</i>	\$50
<i>Bob Prozzo</i>	\$25	<i>Pat St. Lawrence</i>	\$25
<i>Tom Calcagni</i>	\$50	<i>Dave Van Guilder</i>	\$50
<i>Justin Sheehy</i>	\$25	<i>Buddy Miles</i>	\$25
<i>Ron Ferro</i>	\$50	<i>Robin Schmitt</i>	\$50
<i>Chuck Shomo</i>	\$25		
<i>Joe Jiloty</i>	\$50		
<i>Jody Larson</i>	\$25		
<i>Tafi Baker</i>	\$50		

### GREENS CLUB FINAL DRAWING WINNERS

**WILLIAM O'ROURKE \$1,000**  
**JOAN WATSON \$500**  
**MATT GAMMONS \$250**  
**CLAIRE AUSTIN \$100**  
**KEVIN SHEEHY \$100**  
**ELLIOTT STEVENS \$75**  
**BUDDY MILES \$75**  
**FLOYD VAN GUILDER \$75**  
**HARRIETT BOURQUE \$75**  
**JACK MCCAMLEY \$50**  
**MATT POTTER \$50**  
**SALLY WEST \$50**  
**MARK KNUFFKE \$50**  
*(attendance winner)*

**CONGRATULATIONS TO ALL!!!**

## **NOMINEES NEEDED**

The Nominating Committee and the Board of Governors are seeking members who are willing to donate their time to serve on the Rutland Country Club Board of Governors. Qualifications are few. Most importantly, you need to work well with others and be able to give of your time and talents. You need to be a member for at least 2-years, currently in good standing, and have served on a committee of Rutland Country Club. Simple!

The Nominating Committee, which is made up of the following members, is anxious to talk with any member that is thinking about running. Please feel free to contact any of them with any questions at all.

Kevin Thompson	Bernie Buteau
Vic Shappy	Bruce Bentley
Harold Weissman	Rodney McPhee
Tom Spencer	John Stempek
Linda Stempek	Mary Moran
Mike McCormack	Bob Sinclair

You can also contact the business office either by phone at 773-7061 or by emailing [kristen@rutlandcountryclub.com](mailto:kristen@rutlandcountryclub.com).

**DEADLINE FOR APPLICATIONS ARE FEBRUARY 15, 2019**